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K A Liturgies - Eng. Ch.
- Part. Serv.

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In Alt
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P R A Y E R,

To be used

In all Churches and Chapels throughout
that Part of Great Brition- called *England*, Dominion
of *Wales*, and Town of *Berwick* upon *Tweed*, upon
Friday the Seventeenth Day of *February* next, being
the Day appointed by Proclamation for a General
FAST and Humiliation before Almighty God, to be
observed in most Devout and Solemn Manner, by sen-
ding up Our Prayers and Supplications to the Divine
Majesty:

for obtaining Pardon of Our Sins, and for averting those
heavy Judgements which Our manifold Provocations have
most justly deserved; and imploring His Blessing and As-
sistance on the Arms of His Majesty by Sea and Land, and
for restoring and perpetuating Peace, Safety, and Prosperity
to Himself, and to His Kingdoms.

By His Majesty's Special Command.

L O N D O N:

Printed for the Benefit of those that cannot read the Old Print. 1758.



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T H E

Order for Morning Prayer.

† The Service shall be the same with the usual Office for Holy days, except where it is in this Office otherwise appointed,

† Let him that ministereth, read with a loud Voice these Sentences of Scripture; and after them the Exhortation, *Dearly beloved Brethren, &c.*



LORD, correct me, but with judge-Jer. x. 24.
ment, not in thine anger, lest thou bring
me to nothing.

I will arise, and go to my Father, andSt. Luke
will say unto him, father, I have^{xv. 18.} 19
sinned against heaven, and before thee,
and am no more worthy to be called thy son,

† Instead of the *Venite*, this Hymn shall be used.

TH E sacrifice of God is a troubled spirit: a broken^{Psalms ii.}
and contrite heart, O God, thou wilt not despise. ^{17.}

I said, I will confess my sins unto the Lord: and so thou^{Psalms}
forgavest the wickedness of my sin. ^{xxxii. 6.}

I will love thee, O Lord, my strength: the Lord is^{Psalms}
my stony rock and my defence; my Saviour, my God, ^{xviii. 1.}
the horn also of my salvation, and my refuge.

A 2

I will

Morning Prayer.

Psalm *I will call upon the Lord, which is worthy to be praised:*
xviii. 2. so shall I be safe from mine Enemies.

Psalm For this shall every one that is godly make his prayer
xxxii. 7. unto thee, in a time when thou mayest be found.

Psalm *Thou art my King, O God: send help unto Jacob.*

xliv. 5. For I will not trust in my bow: it is not my sword
Ver. 7. that shall help me.

Ver. 8. But it is thou savest us from our Enemies: and puttest
them to confusion that hate us.

Psalm There is no king that can be saved by the multitude
xxxiii. 15. of an host: neither is any mighty man delivered by much
strength.

Psalm *I will say unto the Lord, Thou art my hope and my strong*
xc. 2. hold: my God; in him will I trust.

Ver. 1. Whoso dwelleth under the defence of the most High,
shall abide under the shadow of the Almighty.

Ver. 4. He shall defend thee under his wings, and thou shalt be
safe under his feathers: his faithfulness and truth shall be
thy shield and buckler.

Psalm Thou art a place to hide me in; thou shalt preserve
xxxii. 8. me from trouble: thou shalt compass me about with
songs of deliverance.

Psalm *My time is in thy hand: deliver me from the hand of mine*
xxxi. 17. Enemies.

Psalm O save thy people, and give thy blessing to thine in-
xxviii. 10. heritance: feed them, and set them up for ever.

Psalm *The Lord shall give strength unto his people: the Lord*
xxix. 10. shall give his people the blessing of Peace.

Glory be to the Father, and to the Son: and to the
 Holy Ghost;

As it was in the beginning, is now, and ever shall be:
world without end. Amen,

† Proper

Morning Prayer.

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† Proper Psalms, XXV, XXVII, XLVI.

First Lesson, *Isaiab* LVIII:

† After the First Lesson, shall follow *Te Deum laudamus*,
in *English*.

Second Lesson, *St. Matth.* X. from Ver. 24. to Ver. 40.

† Then *Benedictus*, The *Creed*, &c. to the End of the
Lord's Prayer.

† Then the Priest, standing up, shall say,

Priest. O Lord, shew thy mercy upon us.

Answ. And grant us thy salvation.

Priest. O Lord, save the King.

Answ. And mercifully hear us when we call upon thee,

Priest. Endue thy ministers with righteousness.

Answ. And make thy chosen people joyful.

Priest. Give peace in our time, O Lord.

Answ. Because there is none other that fighteth for us,
but only thou, O God.

Priest. O Lord, save thy servants;

Answ. Who put their trust in thee.

Priest. Send us help from thy holy place;

Answ. And evermore mightily defend us.

Priest. Let the Enemy have no advantage against us;

Answ. Nor the wicked approach to hurt us.

Priest. Lord, hear our prayer,

Answ. And let our cry come unto thee.

B

† These

Morning Prayer.

† These Two Collects to be used instead of the First Collect for Morning Prayer.

O Almighty God, who rulest over all the kingdoms of the earth, and on whose most gracious providence they depend evermore for preservation and prosperity; Extend thine accustomed goodness to the people of this land, who, looking up to thee as the supreme Author of all blessings, and their sure Safeguard and mighty Deliverer in all dangers and difficulties, do now implore thy watchful care and protection; beseeching thee to guide them continually with thy counsel, to strengthen them with thy powerful arm, and to crown their necessary endeavours, against the unjust attempts of their Enemies, with perpetual success, through our Lord and Saviour Jesus Christ. *Amen.*

O Lord God of our salvation, in whose hands are the issues of life and death, of good and evil, and without whose aid the wisest counsels of frail men, and the multitude of an host, and all the instruments of war, are but weak and vain; Incline thine ear, we pray thee, to the earnest and devout supplications of thy servants; who, not confiding in the splendor of any thing that is great, or the stability of any thing that is strong, here below, do most humbly flee, O Lord, unto thee for succour, & put their trust under the shadow of thy wings. Be thou to us a tower of defence against the assaults of our Enemies, our shield and buckler in the day of battle; and so bless the arms of our gracious Sovereign, in the maintenance of his just and lawful rights, and the ad-
vancement

The Litany.

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of the welfare of His Kingdoms, that we being preserved by thy help and goodness from all perils and disasters, and made happily triumphant over all the disturbers of our peace, may joyfully laud and magnify thy glorious Name; and serve thee from generation to generation in all godliness and quietness, through Jesus Christ our Lord. *Amen.*

† Then shall follow the *Second and Third Collects at Morning Prayer*: And the *Litany*.

† After the Prayer in the End of the Litany [*We humbly beseech thee, &c.*] the People shall say this that followeth, after the Minister:

TURN thou us, O good Lord, and so shall we be turned. Be favourable, O Lord, Be favourable to thy people, Who turn to thee in weeping, fasting, and praying. For thou art a merciful God, Full of compassion, Long-suffering, And of great pity Thou sparest when we deserve punishment, And in thy wrath thinkest upon mercy. Spare thy people, good Lord, spare them, And let not thine heritage be brought to confusion. Hear us, O Lord, for thy mercy is great; And after the multitude of thy mercies look upon us, Through the merits and mediation of thy blessed Son Jesus Christ our Lord. *Amen.*

O Lord, most good and powerful, we thy sinful people, here assembled before thee, do acknowledge it thine unspeakable mercy, that for our manifold and heinous

heinous provocations we are not utterly consumed, and given over for a prey to the Enemy and Avenger. We confess, with sorrow and confusion, our long unfruitfulness under the means of grace, the light of thy gospel, and the many wonderful deliverance of this Church and State, which thou, in thy great goodness, hast vouchsafed unto us. O Lord, shouldest thou enter into judgement with us for the crying sins of this nation, our profaneness and infidelity, heresies and schisms, our gross impurities, and other manifold offences, thou mightest justly inflict upon us the severity of thy wrath, and deliver us up to the reproaches and insults of our Enemies: but there is mercy with thee, therefore shalt thou be feared: thou art the Lord God, tender and full of compassion, not willing that any should perish, but that all should repent and live. Look down therefore, we beseech thee, with an eye of pity and loving-kindness upon thy servants, who, with broken and contrite hearts, do here bewail our transgressions and wretchedness. Let our land, in this time of trouble, still enjoy the light of thy countenance, and the blessing of thy bountiful hand; let thy unerring wisdom turn all our disappointments to our advantage; and so work upon our hearts and minds by the gracious influences of thy Holy Spirit, that being turned from the error of our ways, and created to newness of life, we may walk before thee in all righteousness and holiness in this world, and inherit thine everlasting Kingdom in that which is to come, through the merits of Jesus Christ our only Mediator and Advocate. *Amen.*

† In the Time of War and Tumults.

O Almighty God. King of all kings, and Governor of all things, whose power no creature is able to resist,

The Litany.

II

resist, to whom it belongeth justly to punish sinners, and to be merciful to them that truly repent; Save and deliver us, we humbly beseech thee, from the hands of our Enemies; abate their paide, assuage their malace, and confound their devices; that we, being armed with thy defence, may be preserved evermore from all perils to glorify thee, who art the only giver of all victory, through the merits of thy only Son Jesus Christ our Lord *Amen.*

† A Prayer for the High Court of Parliament.

MOST gracious God, we humbly beseech thee, as for this Kingdom in general, so especially for the High Court of Parliament, under our most religious and gracious King at this time assembled; That thou wouldest be pleased to direct and prosper all their Consultations, to the Advancement of thy glory, the good of thy Church, the safety, honour, and welfare of our Sovereign and His Kingdoms; that all things may be so ordered and settled, by their endeavours, upon the best and surest foundations, that peace and happiness, truth and justice, religion and piety, may be established among us for all generations. These, and all other necessities, for them, for us, and thy whole Church, we humbly beg in the Name and mediation of Jesus Christ our most blessed Lord and Saviour. *Amen.*

† The General Thanksgiving.

Almighty God, Father of all mercies, we, thine unworthy servants, do give thee most humble and hearty thanks for all thy goodness and loving-kindness
to

to us and to all men [** particularly to those, who desire now to offer up their praises and thanksgivings for thy late mercies vouchsafed unto them*] We bless thee for our creation, preservation, and all the blessings of this life; but above all, for thine inestimable love in the redemption of the world by our Lord Jesus Christ; for means of grace, and for the hope of glory. And we beseech thee, give us that due sense of all thy mercies, that our hearts may be unfeignedly thankful; and that we may shew forth thy praise, not only with our lips, but in our lives; by giving up ourselves to thy service, and by walking before thee in holiness and righteousness all our days, through Jesus Christ our Lord; to whom, with thee and Holy Ghost, be all honour and glory, world without end. *Amen.*

* This to be said when any that have been prayed for desire to return praise.

† A Prayer of St. Chrysostom.

Almighty God, who hast given us grace, at this time, with one accord to make our common supplications unto thee; and dost promise, that when two or three are gathered together in thy Name, thou wilt grant their requests: Fulfil now, O Lord, the desires and petitions of thy servants, as may be most expedient for them; granting us in this world knowledge of thy truth, and in the world to come life everlasting. *Amen.*

2 Cor. XIII. 14.

THE grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. *Amen.*

Here endeth the Order of Morning Prayer.

The

The Communion Service.

† After the Prayer for the King [*Almighty God, whose Kingdom is everlasting*] shall be read the Two Collects of the Day, as in the *Morning Prayer* [*O Almighty God; O Lord God, &c.*] and then shall follow

The Epistle. *Ephes. VI. Ver. 10*

Finally, my brethren, be strong in the Lord, and in the power of his might. Put on the whole armour of God, that ye may be able to stand against the wiles of the devil. For we wrestle not against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this world, against spiritual wickedness in high places. Wherefore take unto you the whole armour of God, that ye may be able to withstand in the evil day, and having done all, to stand.

The Gospel. *St. Luke XIII. Ver. 1.*

THERE were present at that season some that told him of the Galileans, whose blood Pilate had mingled with their sacrifices. And Jesus answering, said unto them, Suppose ye that these Galileans were sinners, above all the Galileans, because they suffered such things? I tell you, Nay: but, except ye repent, ye shall all likewise perish. Or those eighteen, upon whom the tower in Siloam fell, and slew them, think ye that they were sinners,

sinners above all men that dwelt in Jerusalem? I tell you, Nay. but, except ye repent, ye shall all likewise perish. He spake also this parble; A certain man had a fig-tree planted in his vineyard; and he came and sought fruit thereon, and found none. Then said he unto the dresser of his vineyard, Behold, these three years I come seeking fruit on this fig tree, and find none: cut it down; why cumbereth it the ground: And he answering said unto him, Lord, let it alone this year also, till I shall dig about it, and dung it; and if it bear fruit, well: and if not, then after that thou shalt cut it down.

† Then shall be said the following Creed:

I Believe in one God, the Father Almighty, Maker of Heaven and Earth, And of all things visible and invisible:

And in one Lord Jesus Christ, the only-begotten Son of God, Begotten of his Father before all world; God of God, Light of light, Very God of very God, Begotten, not made, Being of one substance with the Father, By whom all things were made: Who, for us men, and for our salvation, came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man, And was crucified also for us under Pontius Pilate. He suffered, and was buried, And the third day he rose again, according to the Scriptures, And ascended into heaven, And sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord and giver of life, Who proceedeth from the Father and the Son, Who

The Communion Service.

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Who, with the Father and the Son together, is worshipped and glorified, Who spake by the prophets. And I believe one Catholick and Apostolick Church; I acknowledge one Baptism for the remission of sins; And I look for the Resurrection of the dead, And the Life of the world to come. *Amen.*

† Then shall follow the Sermon.

Let us pray for the whole State of Christ's Church Militant here in Earth.

A Lmighty and everliving God, who, by thy holy apostle, hast taught us to make prayers and supplications, and to give thanks for all Men; we humbly beseech the most mercifully (**to accept our alms and oblationj, and*) to receive these our prayers which we offer unto thy Divine Majesty; beseeching thee to inspire continually the universal Church with the spirit of truth, unity, and concord: and grant that all they that do confess thy holy Name, may agree in the truth of thy holy Word, and live in unity and godly love. We beseech thee also to save and defend all Christian kings, princes and governors; and especially thy Servant **GEORGE** our King; that under Him we may be godly and quietly governed: and grant unto His whole Council, and all that are put in authority under Him, that they may truly and indifferently minister justice, to the punishment of wickedness and vice, and to the manitainance of thy true religion and virtue. Give grace, O heavenly Father, to all Bishops and Curates; that they may both by their life and doctrine set forth thy true and lively Word, and

If there be no alms or oblations, then shall the words (of acceptin our alms and oblations) be left out unsaid.

rightly

rightly and duly administer the holy Sacraments, and to all thy people give thy heavenly grace; and especially to this Congregation here present; that with meek heart, and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life. And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succour all them, who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity. And we also bless thy holy Name, for all thy servants departed this life in thy faith and fear; beseeching thee to give us grace so to follow their good examples, that with them we may be partakers of thy heavenly Kingdom. Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate, *Amen.*

* A Prayer for this Church and Kingdom:

Blessed Lord, who at sundry times and in divers manners hast manifested thine abundant favour to these realms, in thy marvellous protection of our religion, laws, and liberties, from the secret conspiracies, and open attempts, of malicious Enemies; We, abhorring thy glorious Majesty with all praises and thanksgivings for the same, beseech thee to preserve evermore in our minds such a lively memory, and grateful sense, of these thine invainable mercies, that by our exemplary and religious use of them, and happy improvements under them, to thy honour and service, we may be accounted worthy of the continuance of thy blessings to us and our posterity. Take away from us, O Lord, all hardness of heart, all neglect of thine ordinances, and contempt of thy

word; and endue us with a spirit of piety and devotion, a spirit of justice and temperance, of humility and charity, and of all other graces which adorn the Christian profession; that so thy dreadful displeasure and judgments may be ever averted from us, and iniquity not become our ruin. Be thou pleased also, with thine especial favour, to guard and prosper our gracious Sovereign King **GEORGE**, with all the Royal Family. Be thou to him, O Lord, an helmet of salvation against His Enemies that delight in war. Do thou, we pray thee, blast their wicked designs, defeat their stratagems; and so put them to flight and confusion before His face, that the terror of His arms may add dignity and lustre to His crown, and bring safety, joy, and happiness, to Himself and His Kingdoms. Grant this, O merciful Father, for Jesus Christ's sake, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. *Amen.*

† A Prayer for all the Reformed Churches.

O GOD, the Father of mercies, who, of thy great goodness, hast admitted us unto thy holy Church, the mystical body of Christ, We, as living members thereof, mourning with them that mourn, and rejoicing with them that rejoice, do now present our supplications and prayers at the throne of grace, more especially in behalf of all our Reformed Brethren; beseeching thee to make them perfect, stablish, strengthen them, that they may stand fast in the liberty wherewith Christ hath made them free; to preserve the tranquillity of those who at present

present enjoy it, and to look down with an eye of pity upon those, who are in distress or persecution on account of thy most holy Religion. Suffer not unreasonable and wicked men still to triumph over thy heritage. Plead thy cause with them that blaspheme thy truth, and persecute thy people. Enlighten those who are in darkness and error, and give them repentance to the acknowledgment of the truth; that all the ends of the earth may remember themselves, and be turned to the Lord; and we may all become one flock, under the great Shepherd and Bishop of our souls, Jesus Christ, our blessed Saviour and Redeemer. *Amen.*

† A Prayer for Unity.

O God, the Father of our Lord Jesus Christ our only Saviour, the Prince of Peace; Look down in much Pity and Compassion upon this Church and Nation, now seeking unto thee in Fasting and Prayer; and grant, we beseech thee, that our humiliation and repentance may have that blessed effect, that we may all cleanse ourselves from all filthiness of flesh and spirit, perfecting holiness in thy fear. Give us grace, O Lord, seriously to lay to heart the great dangers we are in by our unhappy Divisions. Take away all hatred and prejudice, and whatsoever else may hinder us from godly union and concord; that as there is but one body and one spirit, and one hope of our calling, one Lord, one faith, one baptism, one God and Father; of us all; so we may henceforth be all of one heart and of one soul, united in one holy bond of truth and peace, of faith and charity, and may with

The Communion Service

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one mind and one mouth glorify thee, O God, through
Jesus Christ our Lord. *Amen.*

Almighty God, who hast promised to hear the pe-
tition of them that ask in thy Son's Name; We
beseech thee mercifully to incline thine ears to us that
have made now our prayers and supplications unto thee;
and grant that those things which we have faithfully
asked according to thy will, may effectually be obtained
to the relief of our necessity, and to the setting forth o,
thy glory, through Jesus Christ our Lord. *Amen.*

† Then the Priest (or Bishop, if he be present) shall let
them depart with this Blessing:

THE peace of God, which passeth all understanding,
keep your hearts and minds in the knowledge and
love of God, and of his Son Jesus Christ our Lord-
and the blessing of God Almighty, the Father, the Son,
and the Holy Ghost, be amongst you, and remain with
you always. *Amen.*

The

The Order for Evening Prayer;

† Let him that ministereth, read with a loud Voice these Sentences of Scripture; and after them the Exhortation, *Dearly Beloved Brethren, &c.*

Jer x. 24.

St. Luke
xv. 18, 19

O LORD, correct me, but with Judgment, not in thine anger, lest thou bring me to nothing. I will arise, and go to my Father, and will say unto him, Father, I have sinned against heaven, and before thee, and am no more worthy to be called thy son.

† The Hymn appointed to be used at Morning Prayer, instead of the *Venite, &c.* shall here also be used before the proper Psalms.

† Proper Psalms, CXXI. CXXX. LXI.

† First Lesson, 2 Chron. XX, to Ver, 14.

Magnificat. St. Luke I. 46.

My soul doth magnify the Lord, &c.

† Second Lesson, 1 Cor. X, to Ver 13.

Deus

Evening Prayer.

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Deus misereatur. Psalm LXVII.

God be merciful unto us, &c,

✠ Then the Creed, &c. to the End of the Lord's Prayer,

✠ Then the Priest, standing up, shall say the Sentences used in the Morning Service of this Day.

Priest. O Lord, shew thy mercy upon us.

Answ. And grant us thy salvation.

Priest. O Lord save the King.

Answ. And mercifully hear us when we call upon thee.

Priest. Endue thy ministers with righteousness.

Answ. And make thy chosen people joyful.

Priest. Give peace in our time, O Lord,

Answ. Because there is none other that fighteth for us but only thou, O God.

Priest. O Lord, save thy servants.

Answ. Who put their trust in thee.

Priest. Send us help from thy holy place.

Answ. And evermore mightily defend us.

Priest. Let the Enemy have no advantage against us;

Answ. Nor the wicked approach to hurt us.

Priest. Lord, hear our prayer.

Answ. And let our cry come unto thee.

✠ These Two Collects to be used instead of the First Collect for the Evening Prayer:

O Almighty God, who ruleth over all the kingdoms of the Earth, and on whose most gracious providences

dence they depend evermore for preservation and prosperity; extend thine accustomed goodness to the people of this land, who, looking up to thee as the supreme Author of all blessings, and their sure Safeguard, and mighty Deliverer in all dangers and difficulties, do now implore thy watchful care and protection; beseeching thee to guide them continually with thy counsel, to strengthen them with thy powerful arm, and to crown their necessary endeavours against the unjust attempts of their Enemies with perpetual success, through our Lord and Saviour Jesus Christ, *Amen.*

O Lord God of our salvation, in whose hands are the issues of life and death, of good and evil, and without whose aid the wisest counsels of frail men, and the multitude of an host, and all the instruments of war, are but weak and vain; Incline thine ear, we pray thee, to the earnest and devout supplications of thy servants; who, not confiding in the splendor of any thing that is great, or the stability of any thing that is strong, here below, do most humbly flee, O Lord, unto thee for succour, and put their trust under the shadow of thy wings. Be thou to us a tower of defence against our Enemies, our shield and buckler in the day of battle; and so bless the arms of our gracious Sovereign in the maintenance of His just and lawful rights, and the advancement of the welfare of His Kingdoms, that we, being preserved by thy help and goodness from all perils and disasters, and made happily triumphant over all the disturbers of our peace, may joyfully laud and magnify thy glorious Fame; and serve thee from generation to generation, in all godliness and quietness, through Jesus Christ our Lord, *Amen.*

† The

Evening Prayer.

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† The Second Collect at Evening Prayer.

O God, from whom all holy desires, all good counsels, and all just works to proceed; Give unto thy servants that peace which the world cannot give; that both our hearts may be set to obey thy commandments, and also that by thee we being defended from the fear of our Enemies, may pass our time in rest and quietness, through the merits of Jesus Christ our Saviour. *Amen.*

† The Third Collect, for Aid against all Perils.

Lighten our darkness, we beseech thee, O Lord; and by thy great mercy defend us from all perils and dangers of this night, for the love of thy only Son our Saviour Jesus Christ. *Amen.*

† Then the People shall say this that followeth, after the Minister:

TU R N thou us, O good Lord, and so shall we be turned. Be favourable, O Lord, Be favourable to thy people, Who turn to thee in weeping, fasting, and praying. For thou art a merciful God, Full of compassion, Long-suffering, And of great pity. Thou sparest when we deserve punishment. And in thy wrath thinkest upon mercy, Spare thy people, good Lord, spare them; And let not thine heritage be brought to confusion. Hear us, O Lord, for thy mercy is great; And after the multitude of thy mercies look upon us, Through the merits and mediation of thy blessed Son Jesus Christ our Lord. *Amen.*

O Lord

Evening Prayer:

O Lord most good and powerful, we, thy sinful people here assembled before thee, do acknowledge it thine unspeakable mercy, that for our manifold and heinous provocations we are not utterly consumed, and given over for a prey to the Enemy and Avenger. We confess, with sorrow and confusion, our long unfruitfulness under the means of grace, the light of thy gospel, and the many wonderful deliverances of this Church and State, which thou, in thy great goodness, hast vouchsafed unto us. O Lord, shouldst thou enter into judgment with us for the crying sins of this nation, our profaneness and infidelity, heresies and schisms, our gross impurities, and other manifold offences, thou mightest justly inflict upon us the severity of thy wrath, and deliver us up to the reproaches and insults of our Enemies; but there is mercy with thee, therefore shalt thou be feared, thou art the Lord God, tender and full of compassion, not willing that any should perish, but that all should repent and live. Look down therefore, we beseech thee, with an eye of pity and loving-kindness upon thy servants, who, with broken and contrite hearts, do here bewail our transgressions and wretchedness. Let our land, in this time of trouble, still enjoy the light of thy countenance, and the blessings of thy bountiful hand; let thy unerring wisdom turn all our disappointments to our advantage; and so work upon our hearts and minds by the gracious influences of thy Holy Spirit, that being turned from the error of our ways, and created to newness of life, we may walk before thee in all righteousness and holiness in this world, and inherit thine everlasting Kingdom in that which is to come, through the merits of Jesus Christ, our only Mediator and Advocate. Amen.

† A Prayer

Evening Prayer.

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† A Prayer for the King's Majesty.

O Lord our heavenly Father, high and mighty. King of kings, Lord of lords, the only Ruler of Princes, who dost from thy throne behold all the dwellers upon earth; Most heartily we beseech thee, with thy favour to behold our most gracious Sovereign Lord King *GEORGE*; and so replenish Him with the grace of thy Holy Spirit. that he may alway incline to thy will, and walk in thy way: endue him plenteously with heavenly gifts; grant him in health and wealth long to live; strengthen him that He may vanquish and overcome all His Enemies: and finally, after this life, He may attain everlasting joy and felicity, through Jesus Christ our Lord. *Amen.*

† A Prayer for the Royal Family.

A Almighty God, the fountain of all goodness, we humbly beseech thee to bless their Royal Highnesses *George* Prince of *Wales*, the Princess, Dowager of *Wales*, the *Duke*, the *Princesses* and all the Royal Family; endue them with thy Holy Spirit; endue them with thy heavenly grace, prosper them with all happiness; and bring them to thy everlasting Kingdom, through Jesus Christ our Lord. *Amen.*

† A Prayer for the Clergy and People.

A Almighty and everlasting God, who alone worked great marvels; send down upon our Bishops and Curates, and all Congregations committed to their Charge.

B

the

the healthful Spirit of thy grace; and that they may truly please thee, pour upon them the continual dew of thy blessing. Grant this O Lord, for the honour of our Advocate and Mediator Jesus Christ. *Amen.*

† In the Time of War and Tumults.

O Almighty God, King of all kings, and Governor of all things, whose power no creature is able to resist, to whom it belongeth justly to punish sinners, and to be merciful to them that truly repent: Save and deliver us, we humbly beseech thee, from the hands of our Enemies; abate their pride, assuage their malice, and confound their devices, that we, being armed with thy defence, may be preserved evermore from all perils, to glorify thee, who art the giver of all victory, through the merits of thy only Son Jesus Christ our Lord. *Amen.*

† A Prayer for the High Court of Parliament.

MOST gracious God, we humbly beseech thee, as for this Kingdom in general, so especially for the High Court of Parliament, under our most religious and gracious King at this time assembled: That thou wouldest be pleased to direct and prosper all their consultations, to the advancement of thy Glory, the good of the Church, the safety, honour, and welfare of our Sovereign and His Kingdoms; that all things may be so ordered and settled, by their endeavours, upon the best and surest foundations, that peace and happiness, truth and Justice, religion and piety, may be established among us for all generations. These, and all other necessities, for them, for us, and thy whole Church, we humbly beg, in the Name and mediation of Jesus Christ, our most blessed Lord and Saviour. *Amen.*

† A Collect

Evening Prayer.

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† A Collect or Prayer for all Conditions of Men.

O God, the creator and preserver of mankind, we humbly beseech thee for all sorts and conditons of men, that thou wouldest be pleased to make thy ways known unto them; thy saving health unto all Nations. More especially we pray for the good estate of the Catholick Church; that it may be so guided and governed by thy good Spirit, that all, who profess and call themselves Christians, may be led into the way of truth, and hold the faith in unity of spirit, in the bond of peace, and in righteousness of life. Finally, we commend to thy fatherly goodness all those, who are any ways afflicted or distressed in mind, body, or estate [** especially* This to those for whom our prayers are desired*] that it may please thee to comfort and relieve them according to their several necessities; giving them patience under their sufferings, and a happy issue out of all their afflictions. And this we beg for Jesus Christ his sake. *Amen.*

† The General Thanksgiving.

A Almighty God, Father of all mercies, we, thine unworthy servants, do give thee most humble and hearty thanks, for all thy goodness and loving-kindness to us and to all men [** particularly to those who desire now to offer up their praises and thanksgivings for thy late mercies vouchsafed unto them*] We bless thee for our creation, preservation, and all the blessings of this life; but above all, for thine inestimable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory. And we beseech thee, give

give us that due sence of all thy mercies, that our hearts may be unfeignedly thankful; and that we may shew forth thy praise, not only with our lips, but in our lives; by giving up ourselves to thy service, and by walking before thee in holiness and righteousness all our days, through Jesus Christ our Lord; to whom, with thee and the Holy Ghost, be all honour and glory, world without end. *Amen.*

† A Prayer for this Church and Kingdom.

Blessed Lord, who, at sundry times, and in divers manners, hast manifested thine, abundant favour to these Realms, in thy marvellous protection of our religion, laws, and liberties, from the secret conspiracies, and open attempts of malicious Enemies; We, adoring thy glorious Majesty with all praises and thanksgivings for the same, beseech thee to preserve evermore in our minds such a lively memory, and grateful sence of these thine invaluable mercies, and by our exemplary and religious use of them, and happy improvements under them, to thy honour and service, we may be accounted worthy of the continuance of thy blessings to us and our posterity. Take away from us, O Lord, all hardness of heart, all neglect of thine ordinances, and contempt of thy word; and endue us with a spirit of piety and devotion, a spirit of Justice and temperance, of humility and charity, and of all other graces, which adorn the Christian profession; that so thy dreadful displeasure and judgements may be ever averted from us, and iniquity not become our ruin. Be thou pleased also, with thine especial favour, to guard and prosper our gracious Sovereign King GORGE, with all the Royal Family. Be thou to him, O Lord,

an helmet of salvation against His Enemies that delight in war. Do thou, we pray thee, blast their wicked designs, defeat their stratagems, and so put them to flight and confusion before His face, that the terror of His arms may add dignity and lustre to His Crown, and bring safety, joy, and happiness to Himself and His Kingdoms. Grant this, O merciful Father, for Jesus Christ's sake, to whom with thee and the Holy Ghost, be all honour and glory, world without end. *Amen.*

† A Prayer for all the Reformed Churches.

O GOD, the Father of mercies, who, of thy great goodness, hast admitted us into thy holy Church, the mystical body of Christ; We, as living members thereof, mourning with them that mourn, and rejoicing with them that rejoice, do now present our supplications and prayers at the throne of grace, more especially in behalf of all our Reformed Brethren, beseeching thee to make them perfect, stablish, strengthen them, that they may stand fast in the liberty wherewith Christ hath made them free; to preserve the tranquillity of those, who at present enjoy it, and to look down with an eye of pity upon those, who are in distress or persecution, on account of thy holy Religion. Suffer not unreasonable and wicked men still to triumph over thy heritage. Plead thy cause with them that blaspheme thy truth, and persecute thy people. Enlighten those who are in darkness and error, and give them repentance to the acknowledgement of the truth; that all the ends of the earth may remember themselves, and be turned to the Lord, and we may all become one flock under the great Shepherd and Bishop of our Souls, Jesus Christ, our Messed Saviour and Redeemer. *Amen.*

Evening Prayer.

* A Prayer for Unity.

O God, the Father of our Lord Jesus Christ, our only Saviour, the Prince of Grace, Look down in much pity and compassion upon this Church and nation, now seeking unto thee in Fasting and Prayer; and grant, we beseech thee, that our humiliation and repentance may have that blessed effect, that we may all cleanse ourselves from all filthiness of flesh and spirit, perfecting holiness in thy fear. Give us grace, O Lord, seriously to lay to heart the great dangers we are in by our unhappy divisions. Take away all hatred and prejudice, and whatsoever else may hinder us from godly union and concord; that as there is but one body and one spirit, and one hope of our calling, one Lord, one faith, one baptism, one God and Father of us all; so we may henceforth be all of one heart and of one soul, united in one holy bond of truth and peace, of faith and charity, and may with one mind and one mouth glorify thee, O God, through Jesus Christ our Lord. *Amen.*

† A Prayer of St. Chrysostom.

A Almighty God, who has given us grace, at this time, with one accord to make our common supplications unto thee; and dost promise, that when two or three are gathered together in thy Name, thou wilt grant their requests: Fulfil now, O Lord, the desires and petitions of thy servants, as may be most expedient for them; granting us in this world knowledge of thy truth, and in the world to come life everlasting. *Amen.*

2 Cor. XIII. 14

THE grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. *Amen.*

F I N I S.



